

The Psychology of Selfishness in Samoan Politics: Manipulation of the People to Strip Us of Our History, Lands, Resources and Rights



Strip a Samoan of his gafa, customs, history, land, suafa, resources and prevent any possibility of protest by removing all rights or ability to protest.

This effect is achieved by the legal combination of:

the Village Fono Act 1990

the Land Titles Registration Act 2008,

the Village Fono Amendment Act 2017,

and the two Bills being voted upon on the 18th of October 2022:

the Land and Titles Bill 2020, and

the Constitutional Amendment Act 2020.

We all have Samoan ancestors.

Tell me the name of the Samoan person, who decided that most Samoans alive should have everything taken from them, in order that a few Samoans take everything of Samoa for themselves.

HRPP & FAST share this evil belief that silently without public debate and without any possibility of public discussion that most Samoans alive should have everything taken from them.

The tool being used to destroy the Fa'a Samoa is government through evil law stealing the birthright to land and titles and all daily decisions of all Samoans in Samoa.

Samoans outside Samoa are cast out and cut off from any right to Aiga, Nu'u, Suafa, Gafa, Fanua.

On 18 October 2022 faipule, members of Parliament, vote on the above Bills.

These are the Bills that grant complete domination of all Samoans and remove the rights by blood of our people.

There is zero transparency, zero accountability and a wicked attempt to destroy the pule of each Samoan, Nu'u ma le Atanu'u.

They make everything a Samoan could claim by blood depend on the favour of the selfish few, who as leaders now act as tyrants.

The Village Fono Act 1990 and the Village Fono Amendment Act 2017 allow a fono, even one member of a fono to decide whether an aiga has land or titles and may punish a person, a family and declare them outlaws without keeping a record if they disobey any command.

The new Land and Titles Court builds upon the flaws of the older model, which were:

The 2016 Parliamentary Committee the PM referred to comprised of seven members of parliament and chaired by Hon. Lopao'o Mu'a. That committee heard 145 oral submissions, received 42 written submissions and reported back to Parliament with a report in December 2016.

Among the many problems identified by the Committee with the Lands and Titles Court, were:

Favouritism displayed by the judges in the Lands and Titles Court;

Prejudice by Judges in the Lands and Titles Court;

Judges of Lands and Titles Court failing to declare conflicts of interest;

Judges of Lands and Titles Court unprepared to hear cases on the day of the hearing;

Inconsistent decisions between judges of the Lands and Titles Court;

Unsigned decisions by Judges of the Lands and Titles Court;

Too many adjournments of a case in the Lands and Titles Court;

Increase of requests for appeals in the Lands and Titles Court;

Incomplete records kept by the Ministry of Justice for Lands and Titles Court proceedings;

Missing documents from files in the Lands and Titles Court proceedings;

Long delays in decisions in the Lands and Titles Court.

All decisions of the new corrupt fono in each village will be supported by the new corrupt Land and Titles court which will do what it thinks just without appeal to the Supreme Court of Samoa.

The selfish few will put questions to the new corrupt Land and Titles Court about issues and then use the rulings provided as law to use against us.

Where are the communal rights in any of this?

Surely it is a trick to enforce the will of a selfish few against all other Samoans?

There comes a time in the history of each race when it may fall into slavery or rise above such evil to protect its freedom, its history and its unique destiny.

Our time to stand up for Samoa is upon us.

Fsm Taua 02.12pm 17 September 2022 faasaoloto@pm.me